

## **CENTRAL BOARD OF SECONDARY EDUCATION**

*(An Autonomous Organisation under the Union Ministry of Human Resource Development, Govt. Of India)*

**(Regional Office)**

**8<sup>th</sup> Floor, BSFC Building, Fraser Road, Patna -800001**

### **Purchase of Land for Office Purpose**

Central Board of Secondary Education intends to purchase land approx. measuring 1.0 to 1.5 acre for construction of its Regional Office Building at Patna. The land should be situated on the main road with width 45.0 ft. or more well connected with the Public Transport System. The land should be free from encroachment, litigation, having clear title and institutional land use. The area/ locality should have all civic amenities and must be approved by the Municipal/ Development Authority. The properties located near Railway Station/ ISBT/Air- Port shall be given preference. Interested owners / agencies are advised to visit our website: [www.cbse.nic.in](http://www.cbse.nic.in) for downloading the prescribed format containing important requisites. Offers complete in all respect along with tender fee of Rs. 100/- and EMD of Rs. 1,00,000/- payable through DD/ BD/FDR of Scheduled Bank in f/o the Secretary, CBSE, Patna must reach the Regional Officer, CBSE, Regional Office, 8<sup>th</sup> Floor, BSFC Building, Fraser Road, Patna -800001 latest by 28.11.2011 up to 3:00 p.m. Incomplete and conditional offers shall be summarily rejected. Secretary, CBSE reserves the right to reject any or all the tenders without assigning any reason thereof. The tenders will be opened on the same date at 3:30 p.m. in the presence of tenderers who want to be present.

**Regional Officer**

**CENTRAL BOARD OF SECONDARY EDUCATION  
(REGIONAL OFFICE)  
8<sup>TH</sup> FLOOR, BSFC BLDG., FRAZER ROAD, PATNA-800001**

Price: Rs 100/-

**SCHEDULE**

1. Area of Land : \_\_\_\_\_ Acre/ \_\_\_\_\_ sq. mtr.
2. Land Details : (i) Size (LXB) :  
(ii) Khasra No. :  
(iii) Mouza/Village :
3. Distance from Patna Rly. Stn./  
ISBT/ Air-Port : \_\_\_\_\_
4. Width of approach Road : \_\_\_\_\_
5. Whether the premises is approachable  
through public transport. : \_\_\_\_\_
6. Whether the land is suitable for  
Office purpose : \_\_\_\_\_
7. Details of approved layout plan  
of Area : \_\_\_\_\_
8. Salient features (suitability for  
Public Utility Office) : \_\_\_\_\_
9. Whether the Water Lines exist, if yes,  
size of water mains & distance : \_\_\_\_\_
10. Whether the area is electrified and feasibility  
of electrical load : \_\_\_\_\_
11. Whether Drainage System exists : \_\_\_\_\_
12. Whether area is prone to Water Logging  
encroachment/encumbrance : \_\_\_\_\_



13. Whether the land is free from : \_\_\_\_\_

14. Title of the Land-Single/  
Partnership/ company : \_\_\_\_\_

15. Whether the land is leased or  
free-hold (documentary evidence  
be attached) : \_\_\_\_\_

16. Details of Original Owner/Lessee : \_\_\_\_\_

17. Whether any case relating to this  
Land is pending in any court  
throughout India : \_\_\_\_\_

18. Whether the land is mortgaged  
to any Firm/Institution/Bank. If yes,  
give details. : \_\_\_\_\_

19. Time required to handover the  
Land after finalization of deal : \_\_\_\_\_

20. Premium demanded :Rs. \_\_\_\_\_ / acre \_\_\_\_\_

21. Details of the bank draft/FDR  
amounting to Rs.1,00,000/- : \_\_\_\_\_

22. Last Date for submission of tender  
at Regional Office, Patna

28.11.2011 upto 3:00 p.m.  
28/11/11

23. Conditions, if any

: 1. \_\_\_\_\_

: 2. \_\_\_\_\_

I/we hereby certify that all information given in the Tender-format are true and correct to the best of my/our knowledge. I/we further certify that no information relating to this property directly or indirectly has been concealed.

Signature of the owner (s) of the property

\_\_\_\_\_

Tel. No. \_\_\_\_\_

Mobile No. \_\_\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_