

CENTRAL BOARD OF SECONDARY EDUCATION

(An autonomous organization under Min. of Human Resource Development, Govt. of India)
SHIKSHA KENDRA, 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-92

OFFICE ACCOMMODATION

CBSE intends to hire suitable office building on lease initially for a period of 3 years (extendable) for of its Regional Office at Dehradun, Utrakhand. The premises should have an approx. carpet area of 10000-12000 sq. ft., sufficient parking space, adequate elect. load and municipal water connection. Furnished building with lift facility would be given preference. The tenders are to be submitted under Two - Bid system alongwith EMD Rs.50000/- (refundable) through DD/BD favoring Secretary CBSE, Delhi. Sealed tenders duly filled in may be dropped in the tender-box latest by 15.01.2014 upto 2.00 PM placed at Reception Counter, CBSE (HQ), Preet Vihar, Delhi-110092. Incomplete & conditional tenders shall be summarily rejected.

For downloading tender documents and more details: kindly visit www.cbse.nic.in

Joint Secretary (A&L)

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Preferences for Consideration

- 1. Carpet area : 10,000 sq. ft. (approx.)**
- 2. Approach Road : Approximately 60 ft wide**
- 3. Location : Close to public transport viz. rail/bus**
- 4. Parking Area (office accommodation) : Facility for parking of approx 10 cars and 15 m/cycles.**
- 5. Furnished/unfurnished : Preferably furnished**
- 6. Sanctioned power load of minimum 90 KW
(for office accommodation) : Preference shall be given for power back-up**
- 7. Adequate capacity Mpl. Water Connection.**
- 8. Lift facility required for upper-floors.**

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Technical Bid

Date of opening: 15/01/2014 at 2:00 pm

1. Complete address of the premises: _____

1. Distance from i) Dehradun Rly. Stn.: _____ KM

ii) General Bus Stand _____ KM

iii) Nearest Bus stand: Name _____ Distance _____ KM

2. Width of approach Road : _____

3. Approved land in : Industrial/Commercial/Institutional (please tick)✓

4. Area of plot : _____ sq. ft.

5. Total built up area : _____ sq. ft

6. Carpet Area : _____ sq. ft.

Ground floor: _____ sq. ft.

First floor: _____ sq. ft.

Second floor: _____ sq. ft.

Basement: _____ sq. ft.

7. Details of the approved plan : _____ (plz enclose plan)

8. Details of the set-backs : _____

9. Details of Rooms/Halls size/ Area : _____

Room 1 = _____ x ft.

Room 2 = _____ x ft.

Room 3 = x ft.

Room 4 = x ft.

Room 5 = x ft.

Room 6 = x ft.

(copy of the plan be attached) : _____

10. Salient features (suitability as office) _____

11. Whether further expansion is possible: _____

12. Type of the structure : _____

13. Loading capacity of the Bldg.,(500 kg/sq mt.): YES/NO

1. If lift is available, mention capacity : _____

14. Details of sanctioned electricity load in : _____ KW

15. Details of power back up : _____

16. Details of approved water connection : _____

17. Ferrule size & storage capacity _____

18. Details of furnishing, if any : _____

19. Details of air conditioning, if any : _____

20. Title of the property: Single/Partnership: _____ plz ✓

21. Whether the property is leased or freehold: _____

22. free-hold (documentary evidence be attached) _____

23. Whether any dispute relating to this Property is pending in any court in

India: _____

24. Whether the premises is mortgaged to any Firm/Institution/Bank. If yes, give

details : _____

25. Minimum Time required for handing over possession

: _____

26. Details of the bank draft amounting to Rs. 50,000/-

: _____

I hereby certify that all information given in the Tender-format are true and correct to the best of my knowledge. I further certify that no information relating to this property directly or indirectly has been concealed.

Signature of the owner (s) of the property

Tel. No. _____

Mobile No. _____

Postal Address: _____

CENTRAL BOARD OF SECONDARY EDUCATION

“Shiksha Kendra”, 2 Community Center, Preet Vihar, Delhi-110092

Financial Bid

- 1. Rent demanded (per sq ft.)**
- i) Rent, Rs_____ per sq ft.**
 - ii) Service tax: _____**
 - iii) Maintenance charges Rs._____/sq.ft.**
 - iv) Facilities to be covered under maintenance charges
: Lift/Power backup/Security/Drinking
water/Housekeeping/another**

2 Minimum lease period desirable : _____

3. % enhancement of rent after 3 years. : _____

4. Date by which offer must reach CBSE HQ. Bldg.,

Preet Vihar, Delhi-92

: 15.01.2014 upto 2.00 p.m.

5. Condition, if any : 1. _____

: 2. _____

Signature of the owner (s) of the property

Tel. No._____

Mobile No._____

Postal Address:_____
