



# CENTRAL BOARD OF SECONDARY EDUCATION

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)

Shiksha Kendra, 2, Community Centre, Preet Vihar, Delhi-110092

CBSE/DIR (TRG)/PPL-TRG/2011

07<sup>th</sup> October, 2011

Circular No. 75/2011

All the Heads of Independent Schools  
affiliated to the CBSE



**Subject: Fifth Management Development Programme on 'Timeless Leadership' proposed by IIM-Kozhikode during November 30<sup>th</sup> to December 03<sup>rd</sup>, 2011**

Dear Principal,

As you may be aware, CBSE has been conducting training programmes for principals in '**Strategic Management & Leadership**' in collaboration with the Indian Institutes of Management, NUEPA and other Management Institutes of repute. The overwhelming response from the Principals of affiliated schools has made the Board explore other avenues for providing opportunities to Heads of Institutions since the intake for these courses is hugely oversubscribed.

The CBSE as a facilitating agency and in an effort to provide an exposure to the varied dimensions of growth enabling adults as professionals to reach their fullest potential recommends the following programme-

**Name of the Program: Fifth Management Development Programme on 'Timeless Leadership'**

**Venue: Indian Institute of Management, Kozhikode**

**Dates: November 30<sup>th</sup> to December 03<sup>rd</sup>, 2011**

**Programme themes:**

1. How Do You Solve Your Most Persistent Problem?  
-Winning the war with yourself
2. What Is That One Thing That You Would Transform?  
-Who would you be without your business card?
3. Exploring the mind's eye  
Enhancing your brain functioning
4. Stories Leaders Tell: Crafting The Leadership Mindset  
-How mental models make or break leaders?
5. The Art of Effortless Effort: Is Execution That Simple?  
-A day in my life: Action energy audit
6. Space Meditation

- Explore the zone of effortless performance.
- 7. Silence! Your Currency of Communication
  - How do you use reflection to organize your most valuable asset: Your own experience
- 8. The Invincible connection
  - Harnessing the power of emotional resonance
- 9. Leading with purpose : Goal setting and action planning

**The fee for the four day Training Programme is as follow-**

**Residential: Rs 37,500/- per participant**

**Non-residential: Rs 30,000/- per participant**

**International Participants: USD 850**


Principals who are interested in participating in 'Timeless Leadership' are requested to complete the enclosed Registration Form and send it to the following address:-

**Dr. Sadhana Parashar**  
**Director (Training)**  
**Central Board of Secondary Education**  
**'Shiksha Sadan', 17, Rouse Avenue,**  
**Institutional Area, Delhi- 110002**

The Registration Form can also be emailed to: [sadhanap.cbse@gmail.com](mailto:sadhanap.cbse@gmail.com)

**The Registration Form should not be accompanied with demand draft for the fee at this stage.** The last date for receiving the duly filled Registration Form is **30<sup>th</sup> October, 2011**. Details of mode of payment of fee, reporting time etc. will be conveyed to the selected participants later

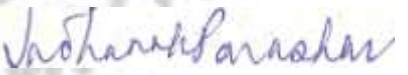
Yours sincerely,

  
**(DR. SADHANA PARASHAR)**  
**DIRECTOR (TRAINING)**

**Encl: Registration Form**

**Copy with a request to respective Heads of Directorates/KVS/NVS/CTSA as indicated below to also disseminate the information to all concerned schools under their jurisdiction:**

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110 016.
2. The Commissioner, Navodaya Vidyalaya Samiti, A-28, Kailash Colony, New Delhi.
3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054.
4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160 017.
5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim – 737 101.
6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar- 791 111
7. The Director of Education, Govt. of A&N Islands, Port Blair-744 101.
8. Director of Education, SIE, CBSE Cell, VIP Road, Junglee Ghat, PO 744103, A&N Island.
9. The Secretary, Central Tibetan School Administration, ESS ESS Plaza, Community Centre, Sector 3, Rohini, Delhi-110 085.
10. All the Regional Officers of CBSE with the request to send this circular to all the Heads of the independent schools affiliated with the Board in their respective regions.
11. The Education Officers/AEOs of the Academic Branch, CBSE.
12. The Joint Secretary (IT) with the request to put this circular on the CBSE website.
13. The Library and Information Officer, CBSE
14. EO to Chairman, CBSE
15. PA to CE, CBSE
16. PA to Secretary, CBSE
17. PA to Director (ACAD.)
18. PA to HOD (AIEEE)
19. PA to HOD (EDUSAT)
20. PRO, CBSE

  
**DIRECTOR (TRAINING)**

**REGISTRATION FORM – IIM-KOZHIKODE**  
**FIFTH MANAGEMENT DEVELOPMENT PROGRAMME ON ‘TIMELESS LEADERSHIP’**  
**PROPOSED BY INDIAN INSTITUTE OF MANAGEMENT, KOZHIKODE**  
**DATE OF THE PROGRAMME: NOVEMBER 30<sup>TH</sup> TO DECEMBER 3<sup>RD</sup>, 2011**

COURSE APPLIED FOR:	RESIDENTIAL/NON-RESIDENTIAL
1. Name of the Principal:	
2. Number of years spent working on this Designation:	
3. Name and Address of the school with Pin code:	
4. Status of the School:	Secondary/Senior Secondary
5. Phone No.(s) with STD Code:	Office: _____ Residence: _____ Mobile: _____
6. No. of the years for which the school has been affiliated with the CBSE:	
7. E-mail Address:	
8. Whether the Principal has already attended training programme conducted by CBSE at any of the IIM's or NUEPA, New Delhi or other Management Institute: <i>(If so when and where):</i>	YES/NO
9. Whether the school has organized any programme sponsored by the CBSE: <i>(If yes please give details)</i>	YES/NO
10. Whether the school is a member of any Sahodaya Complex or not: <i>(If yes, please give details.)</i>	YES/NO
11. Any contribution to the field of Education you would like to mention:	
12. Articles contributed to CENBOSEC / National/ International Journals:	
13. Books published, if any: <i>(Separate list may be enclosed)</i>	

**Declaration:** All the information mentioned above is true to the best of my knowledge.

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Please note:**

- The last date for receiving the duly filled **Registration Form is 30<sup>th</sup> October, 2011.**
- Other details of the programme including reporting time etc. will be conveyed to the selected Principals later.
- **This Registration Form SHOULD NOT BE accompanied with the demand draft for the fee at this stage. The participants will be required to remit the course fee directly to IIM-Kozhikode once the confirmation of participation is conveyed to them.** The hard copy of the duly filled in Registration Form (as per the format given above) may be posted to:

**Dr. Sadhana Parashar,**  
**Director (Training),**  
**Central Board of Secondary Education,**  
**'Shiksha Sadan', 17-Rouse Avenue,**  
**Institutional Area, Delhi- 110 002**